



# BRENTWOOD Maryland

## THE MAYOR & TOWN COUNCIL OF BRENTWOOD-COUNCIL MEETING TUESDAY, OCTOBER 18, 2022, 7 PM

The meeting is being held in-person & virtually (hybrid) and residents can view this meeting via Comcast channel 71, Verizon channel 36, & [YouTubeLive](https://www.youtube.com/watch?v=...) at [tinyurl.com/brentwoodmd](https://tinyurl.com/brentwoodmd)  
For public comment **during** the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) for the zoom link

### AGENDA ITEMS

- 1) Call to Order
- 2) Roll Call
- 3) Moment of Silence and Pledge of Allegiance
- 4) Approval of Agenda (removal/table)
- 5) **Upcoming Events**
  - a. Tuesday, October 18, 2022 – Council Meeting, Closed Meeting
  - b. Friday, October 28, 2022 – Free Little Library unveiling, Halloween Event, 6:30pm
  - c. Tuesday, November 1, 2022 – Work Session
- 6) **General Public Comments**
  - a) **Please send an email to [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.**
- 7) **Reports**
  - a) Police Chief's Report
    - a) Stats for September
  - b) Treasurer's Report-Deposit & Activity Report
  - c) Town Administrator's Report
    - (1) Code Enforcement Report
- 8) **Mayor and Council Reports**
  - a) Cable TV Authority, ATHA, GCDC.....Council Member Monroe
  - b) Public Works.....Vice Mayor Leggin
  - c) Green Team/Tree.....Council Member Vechery-Goff
  - d) Special Events.....Council Member Taylor
  - e) Mayor's Report .....Mayor Treminio-Lopez
- 9) **Consent Agenda**
  - a) Consent to receive reports

### ***Please Note***

Pursuant to the Annotated Code of Maryland, State Government Article Section 10-508(a), the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Council retire to executive or closed session; the Mayor will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such session.

Town Hall | 4300 39th Place | Brentwood, Maryland | 20722 | (301) 927-3344 | [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov)



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### 10) Old Business

- a) RFP for 38th Place Sidewalk installation
- b) Discussion on petition received from 3700 Block of Tilden St requesting permit parking
- c) Quote for Big Belly Trash Cans
- d) Salt for the Winter Snow Season
- e) PW Bobcat tune-up
- f) Outdoor Classroom Equipment Wishlist, Thomas Stone Elementary and Mt. Rainier Elementary

### 11) New Business

- a) Unity of Two (2) Brentwood's Proclamation 2022
- b) NLC Racial Equity Institute Inaugural Cohort Participation

### 12) Public Comments (Agenda Item Related)

### 13) Adjourn

#### **Rules for Virtual Public Comment:**

Comments must be received at (301) 927-3344 or [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) by 5 PM on the day of the meeting. Please include your name, street name, and comment on agenda topics. For public comment **during** the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) for the zoom link

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